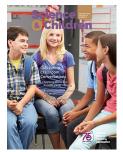
# Science & Children













# **2021 EDITORIAL PROFILE & ISSUE THEMES**

Published six times a year (Jan/Feb, Mar/Apr, May/June, Jul/Aug, Sept/Oct, Nov/Dec). Science & Children is a publication of the National Science Teaching Association (NSTA), 1840 Wilson Boulevard, Arlington, VA 22201.

#### **Publisher's Editorial Statement**

Science & Children is a professional journal for the teacher, principal, and supervisor concerned with the teaching of science at the elementary level. It covers topics and teaching techniques that K-5 teachers care about most.

#### Every issue includes:

- Content meeting the Next Generation Science Standards
- · Early childhood and primary level (preK-2) science content
- · Articles on teaching strategies and techniques
- · Science lessons and background material
- Reviews of new books and software for elementary science education

#### Circulation

Total circulation of 8,700. Readership consists primarily of elementary school science educators, administrators, and curriculum planners across the United States and Canada. Circulation also includes science departments and school libraries.

#### **Closing Dates and Planned Themes**

2021 ISSUES	PLANNED THEMES	SPACE RESERVATION DEADLINE	AD MATERIAL DEADLINE
January/February	Engineering Design	November 2, 2020	November 10, 2020
March/April	Culturally Responsive Teaching	January 4, 2021	January 11, 2021
May/June	Digital Literacy	March 1, 2021	March 10, 2021
July/August	Global Connections	April 30, 2021	May 10, 2021
September/October	Three-Dimensional Teaching and Learning	July 1, 2021	July 9, 2021
November/December	Language of Science	September 1, 2021	September 10, 2021

Where change of copy or insertion order is not received by closing date, advertisement will be inserted as previously rendered.

#### **NSTA Advertising Department**

For information or space reservations, contact: Jason Sheldrake
1840 Wilson Boulevard, Arlington, VA 22201–3092 • Tel: 703–312–9273 • E-mail: jsheldrake@nsta.org
Visit our website at: www.nsta.org/advertising-science-and-children

## 2021 RATES & GUIDELINES

2021 RATES (per insertion)							
	1x	<b>3</b> x	6x				
Full Page	\$3,710	\$3,525	\$3,350				
2/3	3,185	3,025	2,865				
1/2	2,830	2,690	2,550				
1/3	2,425	2,300	2,185				
1/4	2,215	2,100	1,995				
Cover 2, Cover 3	4,085	3,880	3,675				
Cover 4	4,315	4,100	3,885				

#### **ALL ADS FOUR COLOR**

Rates effective January 1, 2021-December 31, 2021

**Note:** For information regarding multiple page units or supplemental inserts, please contact the Advertising Department.

#### **Frequency Rates**

Rate is determined by the number of insertions committed to within 12 months of the 2021 calendar year. If the number of insertions within 2021 is less than that specified in the original contract, the rate for all insertions will be adjusted accordingly.

#### **Advertising Guidelines**

All advertising and reading notices are subject to review and publisher's acceptance policy.

- Advertisers must abide by the minimum NSTA Safety Guidelines when submitting advertisements. For a copy of the "NSTA Minimum Safety Guidelines" go to https://static.nsta.org/pdfs/SafetyInTheMedia.pdf.
- Advertiser and advertising agency assume liability for all content (including text representation and illustrations) of advertisements printed, and also assume responsibility for any claims arising therefrom.
- Publisher assumes no liability for ad materials beyond normal careful handling.
- Publisher does not guarantee printed results from materials not conforming to required formats.

#### **Cancellations**

- No cancellations after space reservation deadline date.
- Covers and special inside ad positions including "permanent holds" on covers and special inside ad positions reserved for any 2021 issue cannot be cancelled after October 1, 2020.
- All cancellations must be made in writing. Failure
  to notify publisher will result in full charge at the
  prevailing rate.

#### Commission

Agency commissionable

## **2021 Mechanical Specifications**

### **MECHANICAL REQUIREMENTS**

Ad Sizes in inches		es
Ad Size	Width	Depth
Full page, bleed	8-1/2	11-1/8
Full page, non-bleed	7-3/16	9-1/2
2/3 page, vertical	4-1/2	9-1/3
2/3 page, horizontal	6-15/16	6-3/8
1/2 page, horizontal	6-15/16	4-15/16
1/3 page, vertical	2-1/8	9-1/3
1/3 page, horizontal	6-15/16	3
1/3 page, square	4-1/2	4-1/2
1/4 page, near square	4-1/2	3-1/2
1/4 page, horizontal	6-15/16	2-1/4

All ads must conform precisely to space dimensions specified. Any additional preparation is subject to extra charges. No extra charges for bleeds.

#### PRINTING SPECIFICATIONS

- Page trim size-8-1/4 × 10-7/8 inches
- Paper text: offset enamel
- Three columns to a page, saddle stitched
- Colors available: B&W, 4-Color
- Heat-Set Web Press: cyan, magenta, yellow, black (CMYK only)

#### SPECIAL INSTRUCTIONS FOR BLEED ADS

- Document size should be set to 8-1/4 × 10-7/8"
- Bleed should extend at least 1/8" past trim on all sides
- Live area should be no closer than 3/16" to trim on all sides
- All trim and registration marks should be offset by 1/8" (9 points)

#### SPECIAL INSTRUCTIONS

· All fonts must be embedded

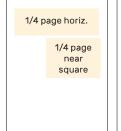
#### PREFERRED AD FORMATS

- High resolution (300 dpi) PDF, EPS, or Tiff files
- All ads must be submitted as CMYK

#### **FILE TRANSFER**

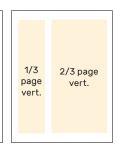
· E-mail attachments

#### **AD SIZE ILLUSTRATIONS**









# 2021 Advertising Insertion Order Science & Children

COMPANY:			KEY CO	NTACT:		
Address:						
Phone:	Fax: E-mail: _			E-mail:		
AGENCY (if applicable):			co	ONTACT:		
Address:						
Phone:	Fax: E-mail:					
BILLING CONTACT (if different):				Purchase Ord	der #:	
Address:						
Phone:	Fax: _			E-mail:		
ADVERTISING DESIGN CONT	ACT (if differe	nt):				
Phone:	Fax: E-mail:					
2021 ISSUE	AD SIZE (see codes below)	PICK-UP or NEW AD	POSITION REQUEST (see below)	SPACE RESERVATION DEADLINE	AD MATERIAL DEADLINE	COST/AD
January/February (Engineering Design)				November 2, 2020	November 10, 2020	
March/April (Culturally Responsive Teaching)				January 4, 2021	January 11, 2021	
<b>May/June</b> (Digital Literacy)				March 1, 2021	January 11, 2021	
<b>July/August</b> (Global Connections)				April 30, 2021	March 10, 2021	
September/October (Three-Dimensional Teaching and	 Learning)			July 1, 2021	July 9, 2021	
November/December (Language of Science)				September 1, 2021	September 10, 2021	
Information for Index of Adve	ertisers: Toll	-free #:		Web Address:		
Ad size codes: C4 = Cover 4 C2 = Cover 2 C3 = Cover 3	<b>FP</b> = Full page <b>2/3V</b> = 2/3page vert. <b>2/3H</b> = 2/3 page horz.		1/	1/2H = 1/2 page horz.       1/3SQ = 1/3 pag         1/3V = 1/3 page vert.       1/4SQ = 1/4 pag         1/3H = 1/3 page horz.       1/4H = 1/4 page		age nr.sq.
Position requests (ff, rhp, away fro	•				•	
All co	ancellations r	must be subm	itted in writing	prior to space reservati	ion deadline.	
Authorized Signature:				Date:		